



**City of Fitchburg  
Massachusetts 01420**

FITCHBURG CITY CLERK  
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**CITY COUNCIL**

**Councillors at Large**

**Jeffrey A. Bean  
David Clark  
Marcus L. DiNatale  
E. Thomas Donnelly  
Dean A. Tran**

**President  
Michael Kushmerek**

**Vice President  
Amy Green**

**Ward Councillors**

**Ward 1 – Amy L. Green  
Ward 2 – Paul R. Beauchemin  
Ward 3 – Joel R. Kaddy  
Ward 4 – Michael P. Kushmerek  
Ward 5 – Angelo J. Bisol, Jr.  
Ward 6 – Jody M. Joseph**

November 2, 2016

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, November 15, 2016, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

**Council on Aging**

(Term to expire November 1, 2019)

Mr. James B. Craigen  
120 Apple Tree Hill  
Fitchburg, MA 01420

Very truly yours,

David Clark, Chairman

Committee on Appointments

A handwritten signature in cursive script, appearing to read "Anna M. Farrell".

By: Anna M. Farrell, Clerk