



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

*Dec 29 2021 2:23 pm*

*Filed in the City Clerk's Office:*

### BOARD OF LICENSE COMMISSIONERS

**MEETING DATE:** Monday, January 03, 2022

**MEETING TIME:** 6:00  AM  PM

**MEETING PLACE:** \_\_\_\_\_

The public is cordially invited to participate in License Commission Meeting January 3, 2022 (6:00 PM) via the Zoom meeting platform.  
<https://us02web.zoom.us/j/81254727916?pwd=S1A1L0l5b2tDQkJjRUNvdIpyYzIzd09>

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If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the number below.  
United States: 1 929 205 6099 US

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**Via Phone**

#### AGENDA ITEMS:\*

**I. REVIEW AND APPROVAL OF MINUTES OF PRIOR MEETING(S)**

**II. NEW APPLICATIONS:**

**Taxi Driver Application**

Andrew William Grace – Twin City Kab

**Change of Manager**

Eastwood Club, 389 Townsend Street, for change of stock manager from Jennifer McIntyre to Karen Schilling.

**III. RECONSIDERATION**

**Application for a new Retail Restaurant, Wine and Malt Beverage License**

Doughboys Pizzeria, 150 Main Street

**IV. RENEWAL APPLICATION**

**2022 Taxi/Livery**

City Cab Co, Inc.

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### V. PUBLIC HEARING

#### **Application for amendment – Change of Stock Ownership**

Upper Common Inc. d/b/a The Boulder, 880 Main Street

### VI. CORRESPONDENCE

Complaint, Hollis Hills Farm, 340 Marshall Road

### VII. NEW BUSINESS

### NEXT REGULAR MEETING

**Monday, January 3, 2022**

Amanda K. Alford, Prov. City Clerk

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*Name and title of person submitting this notice*