



**City of Fitchburg
Massachusetts 01420**

FITCHBURG CITY CLERK

16 DEC 21 11 02

CITY COUNCIL

President

Michael Kushmerek

Vice President

Amy Green

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Angelo J. Bisol, Jr.

Ward 6 – Jody M. Joseph

Councillors at Large

Jeffrey A. Bean

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Dean A. Tran

December 21, 2016

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Thursday, January 5, 2017, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

New Appointment:

Board of Library Trustees

(Term to expire January 2, 2020)

Ms. Martha Clark

(Term to expire January 2, 2020)

Joanne Huse

Very truly yours,

David Clark, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk