



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

**NAME OF PUBLIC BODY HOLDING THE MEETING: BOARD OF PARK COMMISSIONERS**

**MEETING DATE:** Tuesday, January 05, 2021

**MEETING TIME:** 5:30  AM  PM

**MEETING PLACE:** VIRTUAL PUBLIC MEETING  
The public is invited to participate in the Board of Park Commissioners meeting on August 11<sup>th</sup> via the GoToWebinar platform.  
The public should register in advance of the meeting at <https://attendee.gotowebinar.com/register/6426754728016123152>

FITCHBURG CITY CLERK  
2020 DEC 31 AM 11:13

### AGENDA ITEMS:\*

**Public Forum:** This is an opportunity for the public to speak to any item appearing on the agenda. If you wish to speak, you must digitally raise your hand and be recognized by the Chairman. You may speak for no more than 2 minutes.

**Approval of the Minutes:** Regular Meetings October 6, 2020

**Selection of the Chair and Vice Chair**

**Approval of the 2021 Meeting Schedule**

#### Department Reports:

- Friends of Coggs Hall Park Report
- Community Development Report
- Parks Maintenance Report
- Riverfront Parks and Trails Fund Report
- Recreation Director's Report

#### Old Business:

- Updates on Community Development Grant Applications for place making and streetscapes.
- Updates on Mass Trails Grant for Mirror Lake Accessibility Project Design
- Updates on Current Park rules in relation of state guidance on Covid-19.

#### New Business

- Review and Approval of the proposed CDBG Application for Parkhill Park
- Acceptance of funds from the PARC Grant Program.
- Park use request by the Fitchburg Health Department for the use of Coggs Hall Park on December 4<sup>th</sup> and December 10, 2020

Nathan LaRose, Recreation Director

*Name and title of person submitting this notice*

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*