



# CITY OF FITCHBURG

*Filed in the City Clerk's Office:*

## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

*Jan 03 2023 4:01 pm*

### BOARD OF HEALTH

**MEETING DATE:** Thursday, January 05, 2023

**MEETING TIME:** 4:00 AM PM

**MEETING PLACE:**

Name of building (if applicable)	<u>Legislative Building (next to City Hall)</u>
Room number (if applicable)	<u>Council Chambers</u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

### **BOH Meeting is canceled for January 5, 2023**

Stephen D. Curry, Director of Public Health- *Name and title of person submitting this notice*

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*