



# City of Fitchburg Massachusetts

## CITY COUNCIL

### President

Michael P. Kushmerek

### Vice President

Amy L. Green

### Councillors at Large

David Clark

Marcus L. DiNatale

Samantha M. Squailia

Anthony M. Zarrella

One vacancy

### Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Marisa R. Fleming

Ward 6 – Elizabeth R. Walsh

## Finance Committee

A meeting of the Finance Committee will be held on **Tuesday, January 16, 2018 at 6:00 p.m.** in the Memorial Middle School Library, 615 Rollstone Street, Fitchburg, MA. The agenda will consist of the following:

005-18      ORDER:      that \$1,000,000 be appropriated for the purpose of paying costs of feasibility study on Crocker Elementary School, 200 Bigelow Drive, Fitchburg, MA, for K-4 or K-8 project as outlined in the Order.

006-18      ORDER:      WHEREAS, it is the opinion of the City Council in Resolution 296-17 to support the continuation of the Landfill, and  
WHEREAS, the City, through the Health Department, Law Department, and the Mayor's Office have met with Waste Management, vetted and negotiated the enclosed Memorandum of Understanding and its exhibits and attachments.

NOW THEREFORE, IT IS ORDERED that the Honorable Stephen L. DiNatale execute and deliver any and all documents necessary, convenient, and helpful to facilitate the intent of the council's approval of Resolution 296-17, including but not limited to the execution of agreements in a form substantially similar to that which is attached.

By: Calvin D. Brooks, Clerk

For: Marcus L. DiNatale, Chairman