



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

APPOINTMENTS COMMITTEE

2020 JAN 10 AM 10:34
FITCHBURG CITY CLERK

MEETING DATE: Tuesday, January 21, 2020

MEETING TIME: 6:45 AM PM

MEETING PLACE: MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) _____

Room number (if applicable) _____

Address 615 ROLLSTONE STREET

City FITCHBURG, MA 01420

AGENDA ITEMS:*

New Appointment:
Fitchburg Housing Authority
 (Term to expire March 1, 2023)
 (To fill the remaining term of Mr. Andrew Van Hazinga)
 Mr. Adam G. Goodwin

Michael Kushmerek, Chairman

Committee on Appointments

By: Mary de Alderete, Clerk

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*