



**City of Fitchburg  
Massachusetts 01420**

**CITY COUNCIL**

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**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Angelo J. Bisol, Jr.**

**Ward 6 – Jody M. Joseph**

**Finance Committee**

January 18, 2017


Dear Councilors:

A meeting of the Finance Committee will be held on **Tuesday, January 24, 2017 at 6:00 p.m.** in the Memorial Middle School Library, 615 Rollstone Street, Fitchburg, MA. The agenda will consist of the following:

- 286-16      ORDER:      That the City of Fitchburg hereby approves the expenditure not to exceed \$19,935, from Cemetery Perpetual Care for the purchase and installation of galvanized black chain link fencing at the Forest Hill Cemetery.
- 287-16      ORDER:      That there be and hereby is appropriated \$300,000, same to be credited to Other Post-Employment Benefits (OPEB) Trust Fund and charged against Available Funds.
- 010-17      ORDER:      There be and hereby is appropriated \$50,000, same to be credited to DPW Highway General Expenses (Right of Way Takings) and charged against Available Funds,

Very truly yours,

For: Marcus L. DiNatale, Chairman

  
By: Richard N. Sarasin, Clerk