



FITCHBURG CITY CLERK

**City of Fitchburg**  
**Massachusetts 01420** 2019 JAN 30 AM 9:49

## CITY COUNCIL

**President**

**Michael Kushmerek**

**Vice President**

**Amy Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

**Councillors at Large**

**David Clark**

**Marcus L. DiNatale**

**E. Thomas Donnelly**

**Samantha M. Squailia**

**Anthony M. Zarrella**

January 30, 2019

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, February 5, 2019, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

**Re-Appointment**

**Fitchburg Housing Authority**

(Term to expire January 1, 2024)

Mr. David Rousseau

Very truly yours,

**Michael Kushmerek, Chairman**

**Committee on Appointments**

By: Anna M. Farrell, Clerk