

*Feb 02 2023 1:59 pm*

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**FITCHBURG PUBLIC SCHOOLS  
FITCHBURG MASSACHUSETTS**

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, FEBRUARY 6, 2023 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for the **virtual Public Comments** portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_h-vx-aRnSh-w0496EfDFFw](https://us02web.zoom.us/webinar/register/WN_h-vx-aRnSh-w0496EfDFFw)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

**AGENDA**

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Committee
  - School Building Needs
  - Policy Committee
  - Student Support Committee
  - School Personnel Committee
  - Executive Committee
  - Student Reps
4. Approval of the Minutes from the previous School Committee Meetings:  
Approval of Minutes of the Regular School Committee Meeting of January 9, 2023.

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Motion

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Second

\_\_\_\_\_  
Vote

- 5. Communications:
- 6. Public Comment:

**Public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) By noon Monday, February 6<sup>th</sup>.**

7. Superintendent’s Report:

- Project 351 Ambassadors
  - Memorial Middle School – Hadley McGovern
  - Longsjo Middle School – Hunter Raboin
- \*Upcoming Field Trips
  - Jenn Fischer

Budget Items:

- Budget Calendar
- Crocker Field Restoration
- \*Grants – To accept (2)
- \*Grants – To submit (3)
- \*Donation – Fitchburg High (1)

Policy Items:

8. Action Items:

- #23-229 #22-23 Approve the Superintendent’s recommendation to allow Reingold Elementary School’s 3<sup>rd</sup> graders to attend Theatre at the Mount, at Mount Wachusett Community College, on April 6, 2023.

Motion	Second	Vote
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- #23-230 #22-23 Approve the Superintendent’s recommendation to allow Reingold Elementary School’s 5<sup>th</sup> graders to attend the Fitchburg Public Library, on February 10, 2023.

Motion	Second	Vote
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- #23-231 #22-23 Approve the Superintendent’s recommendation to allow Longsjo and Memorial Middle School 6<sup>th</sup> graders as well as Fitchburg High School students to attend the Hannover Theater, on March 28, 2023.

Motion	Second	Vote
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- #23-232 #22-23 Approve the Superintendent’s recommendation to submit the following grants titled:
  - MA Farming Reinforces Education and Student Health (FRESH); \$23,856
  - Safer Schools and Communities Initiative; \$50,000
  - School Behavioral Health Workforce and Service Expansion Grant; \$100,000

Motion	Second	Vote
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- #23-233 #22-23 Approve the Superintendent’s recommendation to accept the following grants titled:
  - Innovation Pathways Grant; additional \$35,000 awarded (Total grant \$160,000)
  - National Football League Foundation Grassroots Program; \$250,000

Motion	Second	Vote
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- #23-234 #22-23 Approve the donation two (2) “Frog Furnishings” galvanized frame picnic tables – 8’ long, estimated value of \$2,898, to provide additional outside tables for our students.

Motion	Second	Vote
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9. Executive Session: - *Not at this time*

10. Adjournment:

\* Denotes Items that require Action Item Vote.

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*