



**City of Fitchburg
Massachusetts 01420**

FITCHBURG CITY CLERK

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CITY COUNCIL

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Michael P. Kushmerek

Vice President

Amy L. Green

Councillors at Large

Jeffrey A. Bean

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Dean A. Tran

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Angelo J. Bisol, Jr.

Ward 6 – Jody M. Joseph

January 19, 2017

Dear Councillor:

A meeting of the COMMITTEE ON PUBLIC SAFETY will be held on:

Tuesday, February 7, 2017 at 6:00 PM

Memorial Middle School Library

615 Rollstone St., Fitchburg, MA

The Agenda will consist of the following:

- 018-17. Jonathan Perez and Steven Nogueira, d/b/a A & A Auto Sales, 236 Lunenburg Street, Fitchburg, MA, to petition for a Class II Dealer's License.

Very truly yours,

Amy L. Green
Chairman

A handwritten signature in black ink, appearing to read "Anna M. Farrell".

By:
Anna M. Farrell
City Clerk