



**City of Fitchburg  
Massachusetts 01420**

FITCHBURG CITY CLERK

2018 FEB -7 AM 10:06

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Amy Green**

**Councillors at Large**

**David Clark**

**E. Thomas Donnelly**

**Marcus L. DiNatale**

**Samantha M. Squallia**

**Anthony M. Zarrella**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

February 7, 2018

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, February 20, 2018, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

**New Appointments:**

**Fitchburg Housing Authority**

(Term to expire March 1, 2023)

(To fill the position of Mr. Paul Fontaine, whose appointment expires March 19, 2018.)

Mr. Andrew J. Van Hazinga

**Trustees of Public Burial Grounds**

(Term to expire February 1, 2020)

Ms. Andrienne G. Clark

**Re-Appointment**

**Board of Health**

(Term to expire January 1, 2021)

Mr. Ian Murray

Very truly yours,

**Michael Kushmerek, Chairman**

**Committee on Appointments**

A handwritten signature in cursive script that reads "Anna M. Farrell".

By: Anna M. Farrell, Clerk