



FITCHBURG CITY CLERK

**City of Fitchburg**  
**Massachusetts 01420**

2017 JAN 20 AM 11:45

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Ward 6 – Jody M. Joseph

January 20, 2017

Dear Councillor:

**A meeting of the COMMITTEE ON CITY PROPERTY will be held on:**

**Tuesday, February 21, at 6:15 PM**  
**Memorial Middle School Library, 615 Rollstone Rd., Fitchburg, MA**

The Agenda will consist of the following:

- 012-17. Matson Homes, Inc. a New Hampshire Corporation, to accept Flicker Drive as a Public Way in the City of Fitchburg.
- 013-17. Attorney Vincent P. Pusateri, II, City Solicitor, to accept as gift/donation, purchase, or to take by eminent domain under M.G.L. 79 et al. both permanent and temporary easements over certain parcels of land required for the Summer Street/North Street improvement Project as outlined in the enclosed Petition.

**Matters scheduled on the February 7, 2017 City Property Committee meeting agenda may be continued at this meeting.**

Per Order:  
Jody Joseph, Chair, City Property Committee

By:

Anna M. Farrell, Clerk