



FITCHBURG CITY CLERK

2017 FEB 16 AM 11:50

**CITY OF FITCHBURG MASSACHUSETTS
CITY COUNCIL CALENDAR**

February 21, 2017 7:00PM

**Memorial Middle School Library
615 Rollstone Street
Fitchburg MA 01420**

WELCOME TO THE FITCHBURG CITY COUNCIL!

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

Executive Session

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:

Public Forum

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Public Hearings

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
2. You need not refer to the petition number.

If you have any questions or comments either before or after the meeting, any Councillor would be happy to assist you.

Thank you for your interest!

I. PUBLIC FORUM

II. REPORT OF COMMITTEE ON RECORDS

III. COMMUNICATIONS FROM HIS HONOR THE MAYOR

Appointment Letters:

1. Ms. Jacquelyn Cronin as Interim City Auditor.
2. Mr. Eldred Wright as Student Police Officer.
3. Mr. Skyler Eric Kozloski and Mr. Paul Andrew Duquette as Permanent full time Firefighters.

IV. COMMUNICATION-DEPARTMENT HEADS

1. Calvin D. Brooks, City Treasurer
Re: 6 Hale Street

V. COMMUNICATION-OTHER

1. City of Gardner Honorable Mayor Mark Hawke re: creation of a committee to update the Montachusett Regional Voc-Tech School District Agreement.

VI. ANNUAL REPORTS

- 28-17. ANNUAL REPORT: 2015 and 2016 Report of the City Clerk.
- 29-17. ANNUAL REPORT: 2015 and 2016 Report of the Board of License Commissioners.

VII. REPORTS OF COMMITTEES

Appointments Committee Oral Report
Meeting of February 21, 2017, 6:45 PM

New Appointments:

Special Police Officer for the City of Fitchburg
Retired Deputy Police Chief Paul Bozicas

Planning Board
(Term to expire January 1, 2020)
Ms. Laura O'Kane

Permanent Reserve Police Officer for the City of Fitchburg
Eldred T. Wright

City Property Committee Oral Report
Meeting of February 21, 2017, 6:15 PM

- 012-17. Matson Homes, Inc. a New Hampshire Corporation, to accept Flicker Drive as a Public Way in the City of Fitchburg.

- 013-17. Attorney Vincent P. Pusateri, II, City Solicitor, to accept as gift/donation, purchase, or to take by eminent domain under M.G.L. 79 et al. both permanent and temporary easements over certain parcels of land required for the Summer Street/North Street improvement Project as outlined in the enclosed Petition.

Public Works Committee Oral Report
Meeting of February 21, 2017, 5:45PM

- 012-17. Matson Homes, Inc. a New Hampshire Corporation, to accept Flicker Drive as a Public Way in the City of Fitchburg.

Note: On 9/23/16 the committee recommended the following petition BE GRANTED:

- 207-15. Kenneth J. Matson, President Matson Homes, Inc. to accept Downy Circle, located within the Parker Hill subdivision, as a public way.

Planning Board

- 207-15. Kenneth J. Matson, President Matson Homes, Inc. to accept Downy Circle, located within the Parker Hill subdivision, as a public way.
(BE GRANTED)
- 012-17. Matson Homes, Inc. a New Hampshire Corporation, to accept Flicker Drive as a Public Way in the City of Fitchburg.
(BE GRANTED)

VIII. HEARING

- 26-17. Unitil, Fitchburg Gas and Electric Light Company, to install two (2) new sole owned poles, on Westminster Hill Road, approximately 70' north from Industrial Road, as outlined in the enclosed petition.

IX. ORDERS - FINANCE

- 30-17. ORDER: Approving the expenditure of funds from the MA Exec. Office of Public Safety and Security for the FY17 Shannon Community Safety Initiative Grant in the Approximate amount of \$138,687.30.
- 31-17. ORDER: Appropriating \$300,000, same to be charged against Available Funds and credited to accounts as follows: \$40,000 to DPW-Snow and Ice Personal Services Overtime and \$260,000 to DPW-Snow and Ice Expenses.

X. ORDINANCES

- 32-17. AN ORDINANCE: Amending Chapter 181.10 of the Code of the City of Fitchburg (Zoning) by inserting phrases in the paragraphs referencing Light Manufacturing, Manufacturing and Research and Testing.
(Re: Petition 220-2016)
(Refer to Planning Board for a public hearing on March 14, 2017 and a City Council public hearing on March 21, 2017.)
- 33-17. AN ORDINANCE: Amending Chapter 181.23 of the Code of the City of Fitchburg (Zoning Map) by changing certain parcels on Bemis Road from Industrial Zoning District (I) to Central Business District (CBD).
(Re: Petition 221-2016)
(Refer to Planning Board for a public hearing on March 14, 2017 and a City Council public hearing on March 21, 2017.)

XI. PETITIONS

- 34-17. Vincent Pusateri, II, to establish and order an Ordinance (Zoning Ordinance Chapter 181 - new section 181.56) promoting economic development by permitting mobile food truck operations in the City of Fitchburg. (City Council Public Hearing April 18, 2017, Planning Board, Board of Health)