



FITCHBURG CITY CLERK

**City of Fitchburg  
Massachusetts**

2018 FEB 21 AM 11:31

**CITY COUNCIL**

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**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

February 21, 2018

**A meeting of the Legislative Affairs Committee will be held on  
Tuesday February 27, 2018  
immediately following Finance Committee which begins at 6:00PM  
Memorial Middle School library  
615 Rollstone St, Fitchburg MA 01420**

The agenda will consist of the following:

- 24 – 2018. Stephen Curry, BOH Director to amend petition 165-13, the Intermunicipal Agreement between municipalities to include language to add municipalities to the agreement.
- 25 – 2018. Stephen Curry, BOH Director to approve the attached Intermunicipal Agreement between municipalities participating in the Montachusett Public Health Network desiring to share key public health services as outlined in the petition.
- 226 – 2017. (Former) Councillors Dean A. Tran and Angelo Bisol to establish guidelines and requirements for the City Council involvement in Mayoral appointments under City Code Chapter 3-4.
- 319 – 2017 Jeffrey Wolfgang, Co-Chairman Fitchburg Disability Commission to petition City Council to amend Ordinance Chapter 3, Article XXIV, Section 3-267 to strike the word “nine” and amend it to read “eleven” to reflect a change in State law re: Disability Commission members.

Very truly yours,  
Councillor Elizabeth Walsh, Chair

By:

A handwritten signature in cursive script that reads "Anna M. Farrell".

Anna M. Farrell, City Clerk