



**City of Fitchburg
Massachusetts 01420**

CITY COUNCIL

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David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Dean A. Tran

Finance Committee

February 22, 2017

Dear Councilors:

A meeting of the Finance Committee will be held on **Tuesday, February 28, 2017 at 6:00 p.m.** in the Memorial Middle School Library, 615 Rollstone Street, Fitchburg, MA. The agenda will consist of the following:

020-17 ORDER: That the City of Fitchburg hereby accepts the grants and gifts totaling approximately \$31,838.25 for the restoration of the City's two Civil War cannons, from those as follows: \$16,838.25 grant from the George R. Wallace Foundation, \$5,000.00 grant from the Douglas and Isabella Crocker Foundation, and the balance of approximately \$10,000.00 from various grant and fundraising efforts.

021-17 ORDER: That there be and hereby is appropriated \$90,000, same to be Charged against Available Funds and credited to Building Expenses – City Hall Feasibility Study.

Very truly yours,

For: Marcus L. DiNatale, Chairman

By: Richard N. Sarasin, Clerk