



CITY OF FITCHBURG OFFICE OF THE CITY CLERK

166 Boulder Drive
Fitchburg MA 01420

Anna M. Farrell, City Clerk
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WARRANT FOR A JOINT CONVENTION OF THE CITY COUNCIL AND THE SCHOOL COMMITTEE

January 18, 2018

**The City Council and the School Committee will meet in Joint Convention
Tuesday, March 6, 2018 at 6:00PM
Memorial Middle School Library
615 Rollstone St, Fitchburg MA**

The following matter is on the agenda:

To appoint two (2) members of the Fitchburg School Committee to fill the vacancies created by resignations for terms to expire January 2020.

The following will be the order of business:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call attendance
4. Read Warrant for Joint Convention
5. Vote to accept Rules of the Convention
6. Clerk reads names of candidates
7. Clerk conducts lottery for order of presentations by candidates
8. Presentations by candidates (3 minutes each)
9. Roll call vote to elect first member
10. Clerk announces first member elected
11. Roll call vote to elect second member
12. Clerk announces second member elected
13. Swearing in of two members
14. Adjourn

Very truly yours,

A handwritten signature in cursive script, appearing to read "Anna M. Farrell".

Anna M. Farrell
City Clerk

2018 JAN 18 PM 2:25
FITCHBURG CITY CLERK