



**City of Fitchburg  
Massachusetts 01420**

FITCHBURG CITY CLERK

2017 FEB 22 AM 9:49

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Amy Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Angelo J. Bisol, Jr.**

**Ward 6 – Jody M. Joseph**

**Councillors at Large**

**Jeffrey A. Bean**

**David Clark**

**Marcus L. DiNatale**

**E. Thomas Donnelly**

**Dean A. Tran**

February 22, 2017

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, March 7, 2017, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

**New Appointments:**

**Interim City Auditor**

(To begin on March 11, 2017)

Ms. Jacquelyn Cronin

**Student Police Officer for the City of Fitchburg**

Eldred T. Wright

**Permanent Full Time Firefighters for the City of Fitchburg**

Skylar Eric Kozloski

Paul Andrew Duquette

Very truly yours,

**Jeffrey Bean, Chairman**

**Committee on Appointments**

A handwritten signature in black ink, appearing to read "Anna M. Farrell".

By: Anna M. Farrell, Clerk