



## Water/Wastewater Commission

### Meeting AGENDA

Wednesday – March 14<sup>th</sup>, 2018

4:30 p.m.

**J.A. Provencial Building  
1200 Rindge Rd.  
Fitchburg, MA 01420**

1. Review minutes from February 14<sup>th</sup>, 2018 Commission Meeting
2. **Public Forum:** None
3. **Water Division**
  - Oak Hill Storage Tank-Update
  - Water Main Upgrade Project-Update
  - Water Meter Upgrade Project-Update
  - FY2019 Budget-Draft Version
4. **Wastewater Division**
  - Construction Projects (Updates):
    - a. SSU Project
  - Status Update Items:
    - b. City Code Chapter 147 & “Rules and Regulations”
    - c. Consent Decree’s Wastewater Management Plan (WWMP)
    - d. Massachusetts Department of Labor Standards – Safety Audit of the East Plant ... (Lockout/Tagout Program Development)
  - “Sewer Rate Study” (Tighe & Bond):
    - e. Sewer Rate Model Study Update Presentation (by Mike Schrader, from Tighe & Bond), was given to City Councilors (9 out of 11; Councilors Kaddy & Clark did not participate).
    - f. Tour of Easterly WWTF was given to Freshmen Councilors (Fleming, Walsh, and Squailia) on Friday – March 9<sup>th</sup>.

Sewer Rate Model Study Update Presentation will be given to Sentinel & Enterprise correspondent, Liz Dobbins, on Friday – March

## **5. Other Business**

- The Water/Wastewater Commission will next meet at 4:30 pm on April 11, 2018. Place of meeting is to be determined. It was mentioned that we may meet at the Wastewater Treatment Facility for a tour and then have the meeting following the tour.
- Adjourn