# FITCHBURG PUBLIC LIBRARY BOARD OF TRUSTEES

Board of Trustees March 14, 2018, 6:30 P.M.

# FITCHBURG PUBLIC LIBRARY 610 Main Street, Fitchburg, MA

#### PUBLIC COMMENT

Members of the public in attendance will state their name for the minutes. Any member of the public who wishes to comment on any item appearing on this agenda may do so for no more than three (3) minutes before the meeting is called to order. Individuals must indicate the agenda item that they wish to address, and speak clearly so all in attendance may hear.

CALL TO ORDER

APPROVAL OF THE MINUTES of February 14, 2018.

CHAIR'S REPORT

Building fact sheet

## LIBRARIAN'S REPORT

Correspondence Programs Conferences and meeting reports

### **COMMITTEE REPORTS**

Finance Committee
Legislative Affairs
Policy Committee
Collection Development Policy (vote)

**NEW BUSINESS** 

**OLD BUSINESS** 

**ADJOURNMENT**