



**City of Fitchburg
Massachusetts**

FITCHBURG CITY CLERK
2018 MAR 12 PM 3:30

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Ward 5 – Marisa R. Fleming

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Finance Committee

A meeting of the Finance Committee will be held on **Thursday, March 15, 2018, at 6:00 p.m.** at Hammond Hall G02 Ellis White Lecture Hall, Fitchburg State University, 160 Pearl Street, Fitchburg, MA. The agenda will consist of the following:

043-18 **ORDER:** that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Public Safety and Security grant in the approximate amount of \$55,000.00 (FIFTY-FIVE THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to support the Domestic Violence Advocate position within the Police Department.

COMMUNICATION: from the Mayor concerning the Community Development Block Grant Program Year 44 application and a recommended funding of \$940,918.00.

Anne M Cervantes

By: Anne M. Cervantes

For: Marcus L. DiNatale, Chairman