



FITCHBURG CITY CLERK

**City of Fitchburg
Massachusetts 01420**

2017 MAR -8 AM 11:34

CITY COUNCIL

President

Michael P. Kushmerek

Vice President

Amy L. Green

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Angelo J. Bisol, Jr.

Ward 6 – Jody M. Joseph

Councillors at Large

Jeffrey A. Bean

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Dean A. Tran

March 8, 2017

Dear Councillor:

A meeting of the COMMITTEE ON PUBLIC SAFETY will be held on:

Tuesday, March 21, 2017 at 6:30 PM

Memorial Middle School Library

615 Rollstone St., Fitchburg, MA

The Agenda will consist of the following:

- 284-2016. AJ Tourigny, Chief of Staff to the Mayor, to remove on-street parking along a certain section of roadway on Pearl Street between North and Highland Street.
- 45-2017. Councillor Dean Tran, to review all No Right Turn sign locations and remove those that are un-necessary.

Very truly yours,

Amy L. Green
Chairman

A handwritten signature in black ink, appearing to read "Anna M. Farrell".

By:
Anna M. Farrell
City Clerk