

FITCHBURG CITY CLERK 2017 MAR 16 AM 11: 49

CITY OF FITCHBURG MASSACHUSETTS CITY COUNCIL CALENDAR

March 21, 2017 7:00PM

Memorial Middle School Library 615 Rollstone Street Fitchburg MA 01420

WELCOME TO THE FITCHBURG CITY COUNCIL!

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

Executive Session

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:

Public Forum

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

- 1. State your name and address.
- 2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- 3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
- 4. Please state the petition, order, ordinance, or resolution number to which you refer.

Public Hearings

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

- 1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
- 2. You need not refer to the petition number.

If you have any questions or comments either before or after the meeting, any Councillor would be happy to assist you.

Thank you for your interest!

I. PUBLIC FORUM

II. REPORT OF COMMITTEE ON RECORDS

III.COMMUNICATIONS FROM HIS HONOR THE MAYOR Appointment Letters:

1. Ms. Mary Giannetti as a member of the Board of Park Commissioners for a term to expire July 1, 2022.

IV. COMMUNICATION-DEPARTMENT HEADS

1. Anna M. Farrell, City Clerk Re: Petition #43-2017

V. SPECIAL PRESENTATION
Fitchburg Public Schools
Gala Committee

VI. ANNUAL REPORT
055-17. Fitchburg Fire Department
2016 Annual Report

VII.REPORTS OF COMMITTEES

Appointments Committee Oral Report Meeting of March 21, 2017, 6:45 PM

Re-Appointment:

Fitchburg Council on Aging
(Term to expire March 1, 2020)
Ms. Pauline C. Basque

New Appointment:

Board of Library Trustees

(Term to expire January 1, 2020, to replace Mr. Jonah P. McKenna Moss)

Ms. Joan McWilliams

Finance Committee Oral Report Meeting of March 21, 2017, 6:00 PM

- ORDERED: That the Mayor be authorized to sell a parcel of land located on 17 Second Street, Assessor's Map 69, Block 56, Lot 0, (Parcel A) and to execute a deed of conveyance as outlined in the enclosed Order.
- ORDERED: That the Mayor be authorized to sell a parcel of land located on 17 Second Street, Assessor's Map 69, Block 56, Lot 0, and (Parcel B) and to execute a deed of conveyance as outlined in the enclosed Order.

- ORDERED: That the Mayor be authorized to sell a parcel of land located on 11 Orange Street, Assessor's Map 32, Block 162, Lot 0, and to execute a deed of conveyance as outlined in the enclosed Order.
- ORDERED: That the Mayor be authorized to sell a parcel of land located on 25 Albee Street, Assessor's Map 95, Block 67, Lot 0, and to execute a deed of conveyance as outlined in the enclosed Order.
- ORDERED: That the Mayor be authorized to sell a parcel of land located on 73 Fairmount Street, Assessor's Map 50, Block 4, Lot 0, and to execute a deed of conveyance as outlined in the enclosed Order.
- ORDERED THAT: There be and hereby is appropriated the sum of TWENTY-FOUR THOUSAND SEVEN HUNDRED FIFT DOLLARS (\$24,750), same to be charged against AVAILABLE FUNDS and credited to LAW EXPENSES-APPRAISALS.
- ORDERED THAT: There be and hereby is appropriated the sum of FORTY THOUSAND DOLLARS (\$40,000), same to be charged against AVAILABLE FUNDS and credited to LAW EXPENSES-DAMAGES TO PERSONS AND PROPERTY.
- ORDERED THAT: There be and hereby is confirmed the appropriation of THREE HUNDRED FIFTY-FIVE THOUSAND NINE HUNDRED DOLLARS (\$355,900), from the Airport Easements Phase Two and Phase Three for the taking by eminent domain certain avigation easements more clearly identified as per the attached.

Planning Board-Written report to be distributed March 21, 2017 Meeting of March 16, 2017, 6:00 PM

- AN ORDINANCE: Amending Chapter 181.10 of the Code of the City of Fitchburg (Zoning) by inserting phrases in the paragraphs referencing Light Manufacturing, Manufacturing and Research and Testing.

 (Re: Petition 220-2016)
- AN ORDINANCE: Amending Chapter 181.23 of the Code of the City of Fitchburg (Zoning Map) by changing certain parcels on Bemis Road from Industrial Zoning District (I) to Central Business District (CBD).

 (Re: Petition 221-2016)

Public Safety Committee Oral Report Meeting of March 21, 2017, 6:30 PM

- 284-16. AJ Tourigny, Chief of Staff to the Mayor, to remove on-street parking along a certain section of roadway on Pearl Street between North and Highland Street.
- 045-17. Councillor Dean Tran, to review all No Right Turn sign locations and remove those that are un-necessary.

VIII. HEARINGS

- O32-17. AN ORDINANCE: Amending Chapter 181.10 of the Code of the City of Fitchburg (Zoning) by inserting phrases in the paragraphs referencing Light Manufacturing,

 Manufacturing and Research and Testing.

 (Re: Petition 220-2016)
- O33-17. AN ORDINANCE: Amending Chapter 181.23 of the Code of the City of Fitchburg (Zoning Map) by changing certain parcels on Bemis Road from Industrial Zoning District (I) to Central Business District (CBD).

 (Re: Petition 221-2016)

IX. ORDERS - FINANCE

- 047-17. ORDERED THAT The City of Fitchburg hereby approves the expenditure of funds from the Emergency Management Performance Grant (EMPG) administered through MEMA that will benefit the Dive, Swift Water, and Technical Rescue Teams in the approximate amount of \$14,460.00 for the purposes of said grant.
- ORDERED THAT: The City of Fitchburg hereby amends Council Order 175-13 to approve the expenditure of additional funds from the Massachusetts Department of Public Health Opioid Abuse Prevention Collaborative Grant in the approximate total amount of \$819,499.50, an additional \$49,499.50, for the purposes of said grant.

X. PETITIONS

O49-17. Councillor Dean Tran and Councillor Angelo Bisol, to identify options for a safer polling location for traffic and pedestrians to replace the current Ward 5 (Mart Intermodal Station).

(Public Safety Committee))

- 050-17. A.J. Tourigny, Chief of Staff to the Mayor, to ratify and confirm the following attached documents:
 -Payment in Lieu of Taxes Ashby 1 Solar ProjectCoLLC and NCM Realty Trust
 -Payment in Lieu of Taxes Ashby 2 Solar ProjectCoLLC and NCM Realty Trust
 -Power Purchase Agreement with Ashby 1 Solar ProjectCoLLC
 -Power Purchase Agreement with Ashby 2 Solar ProjectCoLLC
 (Finance Committee)
- O51-17. Councillor Joel Kaddy and Young Jin, to create an entrance to Independent Cleaners located at 1 Wallace Road, Fitchburg.

 (Public Safety Committee)
- 052-17. Councillor Joel Kaddy, to explore the possibility and effect of opening Fifth Mass Turnpike from Rollstone Road west to Oak Hill Road.

 (Public Safety Committee)
- 053-17. Councillor Michael Kushmerek and Councillor Dean Tran, to install a berm at 181 Marshall Street along its property line on Essex Street.

 (Public Works Committee)
- 054-17. Councillor Jody Joseph and Buddy Tackett, to replace a section of sidewalk in front of Maverick Street that was recently installed.

 (Public Works Committee)

Next Regular Meeting 7:00PM, Tuesday, April 4, 2017