



FITCHBURG CITY CLERK

**City of Fitchburg
Massachusetts 01420**

2017 MAR 22 AM 11:03

CITY COUNCIL

President

Michael Kushmerek

Vice President

Amy Green

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Angelo J. Bisol, Jr.

Ward 6 – Jody M. Joseph

Councillors at Large

Jeffrey A. Bean

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Dean A. Tran

March 22, 2017

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, April 4, 2017, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

New Appointment:

Board of Park Commissioners

(Term to expire July 1, 2022, to replace Mr. Andrew Roy)

Ms. Mary Giannetti

Very truly yours,

Jeffrey Bean, Chairman

Committee on Appointments

A handwritten signature in black ink, appearing to read "Anna M. Farrell".

By: Anna M. Farrell, Clerk