



Office of the
Board of Health
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BOARD OF HEALTH MEETING
FITCHBURG PUBLIC LIBRARY
ETHNIC-HERITAGE ROOM 2ND FLOOR
FITCHBURG, MA 01420

April 6, 2017
Thursday
5:00 P.M.

AGENDA

5:00 Approve meeting minutes of March 2, 2017 meeting

5:05 Title 5 Local Upgrade Approval:

- 20 Damon Road

5:15 Hearing Request:

- 281 Lunenburg Street
 - George C. Maroun, Jr. Esq. (owner)

5:45 Fee Schedule Review:

- Food Permitting

6:00 Massachusetts TOBACCO Cessation & Prevention Report

6:05 Food Truck Ordinance

6:20 Reports from Staffing