



FITCHBURG CITY CLERK

**City of Fitchburg
Massachusetts 01420**

2018 APR -4 AM 9:36

CITY COUNCIL

President

Michael P. Kushmerek

Vice President

Amy L. Green

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Marisa R. Fleming

Ward 6 – Elizabeth R. Walsh

Councillors at Large

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Samantha M. Squailia

Anthony M. Zarrella

April 4, 2018

Meeting Notice

Council as a Whole Committee

Tuesday, April 10, 2018

Immediately following Finance Committee which begins at 6:00 PM

Memorial Middle School Library

615 Rollstone Street, Fitchburg MA 01420

The agenda will consist of the following:

- 097-18. Authorizing Mayor DiNatale to approve and authorize the execution and delivery of the First Amendment to the Purchase and Sale Agreement dated June 12, 2015 between the City and NewVue Affordable Housing Corp. for the sale of BF Brown Middle School and all other related acts and documents.
- 098-18. Approp. \$1,600,000.00, same to be charged against RESERVED FOR APPROPRIATION, INSURANCE RECOVERIES OVER \$150,000 and credited to LAW DEPARTMENT, BF BROWN MIDDLE SCHOOL to be used to pay NEWVUE AFFORDABLE HOUSING CORPORATION, as outlined in the enclosed Order.

Per Order:

Michael Kushmerek

City Council President

By:

Handwritten signature of Anna M. Farrell in cursive.

Anna M. Farrell

City Clerk