



**City of Fitchburg  
Massachusetts 01420**

**CITY COUNCIL**

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Ward 4 – Michael P. Kushmerek  
Ward 5 – Angelo J. Bisol, Jr.  
Ward 6 – Jody M. Joseph**

**Finance Committee**

April 6, 2017

Dear Councilors:

A meeting of the Finance Committee will be held on **Tuesday, April 11, 2017 at 6:00 p.m.** in the Memorial Middle School Library, 615 Rollstone Street, Fitchburg, MA. The agenda will consist of the following:

- 050-17      PETITION:      To ratify and confirm the following attached documents:
- Payment in Lieu of Taxes Ashby 1 Solar ProjectCo LLC and NCM Realty Trust
  - Payment in Lieu of Taxes Ashby 2 Solar ProjectCo LLC and NCM Realty Trust
  - Power Purchase Agreement with Ashby 1 Solar ProjectCo LLC
  - Power Purchase Agreement with Ashby 2 Solar ProjectCo LLC
- 058-17      ORDER:            that the City of Fitchburg hereby approves the expenditure of funds from the Community Compact Cabinet grant administered by the Commonwealth of Massachusetts in the approximate amount of TWENTY THOUSAND DOLLARS (\$20,000) for the preparation of an Economic Development Strategic Plan.
- 059-17      ORDER:            there be and hereby is appropriated the sum of NINE THOUSAND EIGHT HUNDRED TEN DOLLARS (\$9,810) same to be charged against AVAILABLE FUNDS and credited to DPW HIGHWAY GENERAL EXPENSES – RIGHT OF WAY TAKINGS for the purposes of paying damages incurred by constituents and property owners in connection with the Summer St./North St. ROW Improvement Project.

- 060-17 ORDER: there be and hereby is appropriated the sum of TWENTY-FIVE THOUSAND DOLLARS (\$25,000) same to be charged against AVAILABLE FUNDS and credited to LAW EXPENSES – LITIGATION AND SPECIAL COUNSEL for the purposes of paying expenses, and attorney and expert fees in connection with the City's insurance claim for loss due to the fire at B.F. Brown Middle School.
- 079-17 PETITION: - To update building department fees by adding to Chapter 94-1 A. (1), (2), (3), (4), (5), (6) and B. (1), (2), (3), (4), (5) and (6) insert the following:  
(g) Solar: \$10 per panel – includes building and electrical permits.  
- To strike Chapter 94-3 in its entirety and insert the following:  
94-3 D. Unless otherwise noted, fees shall be based upon national average costs of construction for the type and use of the building according to the most current R.S. Means cost estimating bulletin, and calculated by the building inspector.  
- To strike Chapter 149-5 and insert the following:  
149-5 Permit Fee:  
The fee for the permit required by Sec. 149-3 of this chapter shall be per Section 94-2 Sign fees.

Very truly yours,



For: Marcus L. DiNatale, Chairman

By: Jacquelyn M. Cronin, Clerk