



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

### HUMAN RIGHTS COMMISSION

MEETING DATE: Tuesday, April 14, 2020

MEETING TIME: Enter Time 5:30PM

MEETING PLACE: FITCHBURG PUBLIC LIBRARY

Name of building (if applicable) Ethnic Heritage Conference Room

Room number (if applicable) 2<sup>nd</sup> floor

Address 610 Main Street

City Fitchburg

## MEETING CANCELLED DUE TO COVID-19 PANDEMIC

Should there be any Human Right needs be identified during the Pandemic  
please contact **Phone: 978-829-1801** or [Email](#)

Barbara Nealon, Chairperson 4/3/20

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*