

FITCHBURG PUBLIC SCHOOLS  
376 SOUTH STREET  
FITCHBURG, MASSACHUSETTS

FITCHBURG CITY CLERK

Apr 24 2023 1:51 pm

In accordance with the provisions of the  
Open Meeting Law, notice is hereby given that there will be a  
FITCHBURG SCHOOL COMMITTEE  
POLICY SUBCOMMITTEE MEETING

Policy Subcommittee Members:

Aidan Horgan (Chair)  
Rosemary Reynolds  
Thomas Hughes

to be held at  
Superintendent's Office  
376 South Street, 1<sup>st</sup> Floor  
Fitchburg, MA 01420

DATE: April 26, 2023

TIME: 6:30 PM

AGENDA

1. Approval of minutes: Policy Subcommittee Meeting 4/12/23
2. Policies for Discussions:
  - a. #5410.03 School Bus Transportation
  - b. #5112 Attendance Fitchburg High School
  - c. #5229 Co-Curricular and Extracurricular Programs
  - d. #5712 Physical Restraint Policy
  - e. #5701.04 Defibrillators - AED
  - f. Cardiac Emergency Response Plan
3. Recommendations for new or revised policies:
  - a. #5410.03 School Bus Transportation (revised)
  - b. #5112 Attendance Fitchburg High School (revised)
  - c. #5229 Co-Curricular and Extracurricular Programs (revised)
  - d. #5712 Physical Restraint Policy (revised)
  - e. #5701.04 Defibrillators - AED (revised)
4. Recommendations to move forward for first reading:
  - a. #5112 Attendance Fitchburg High School
  - b. #5229 Co-Curricular and Extracurricular Programs
  - c. #5712 Physical Restraint Policy
  - d. #5701.04 Defibrillators - AED
5. Recommendations to move forward for second reading:
  - a. #5410.03 School Bus Transportation
6. Other(s):
7. Adjourn

*The listing of topics is not intended as a guarantee that all items will be discussed or that other items will not be raised for consideration*