



FITCHBURG CITY CLERK

**City of Fitchburg  
Massachusetts 01420**

2018 APR 18 AM 9:20

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Amy Green**

**Councillors at Large**

**David Clark**

**E. Thomas Donnelly**

**Marcus L. DiNatale**

**Samantha M. Squailia**

**Anthony M. Zarrella**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

April 18, 2018

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, May 1, 2018, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

**New Appointments:**

**Fitchburg Disability Commission**

(Term to expire March 1, 2019)

Ms. Deanna Tardiff

**Water/Wastewater Commission**

(Term to expire April 1, 2022)

Mr. Joshua Bedarian

**Permanent Full time Firefighter**

**City of Fitchburg**

Connor Griffin

Very truly yours,

**Michael Kushmerek, Chairman**

**Committee on Appointments**

A handwritten signature in cursive script, appearing to read "Anna M. Farrell".

By: Anna M. Farrell, Clerk