



FITCHBURG CITY CLERK

**City of Fitchburg  
Massachusetts 01420**

2017 APR -7 AM 9: 07

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Amy Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Angelo J. Bisol, Jr.**

**Ward 6 – Jody M. Joseph**

**Councillors at Large**

**Jeffrey A. Bean**

**David Clark**

**Marcus L. DiNatale**

**E. Thomas Donnelly**

**Dean A. Tran**

April 7, 2017

Dear Councillor:

**A meeting of the COMMITTEE ON LEGISLATIVE AFFAIRS will be held on:**

**Tuesday, May 2, 2017**

**6:00PM**

**Memorial Middle School Library**

**615 Rollstone Street Fitchburg MA**

The Agenda will consist of the following:

- 14-2017. Attorney Vincent P. Pusateri, City Solicitor to approve the execution of a Community Host agreement with MA Patient Foundation, located at 99 Development Rd.
- 15-2017. Attorney Vincent P. Pusateri, City Solicitor to approve the execution of a Community Host agreement with the CAS Foundation, located at 1 Oak Hill Road.
- 16-2017. Attorney Vincent P. Pusateri, City Solicitor to approve the execution of a Community Host agreement with NS AJO Holdings, Inc., located at 20 Authority Drive.
- 17-2017. Attorney Vincent P. Pusateri, City Solicitor to approve the execution of a Community Host agreement with Compassionate Organics, Inc. located at 25 Newport St.
- 081-17. Vincent Pusateri, II, City Solicitor, to amend the Code of the City of Fitchburg to promote efficiency and uniformity in the procurement process by making the following changes as outlined in the Petition.

Very Truly Yours,  
Jeffrey Bean, Chairman

By:

A handwritten signature in black ink, appearing to read "Anna M. Farrell".

Anna M. Farrell, Clerk