



**City of Fitchburg  
Massachusetts 01420**

FITCHBURG CITY CLERK

2017 APR 19 PM 2: 25

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Amy Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Angelo J. Bisol, Jr.**

**Ward 6 – Jody M. Joseph**

**Councillors at Large**

**Jeffrey A. Bean**

**David Clark**

**Marcus L. DiNatale**

**E. Thomas Donnelly**

**Dean A. Tran**

April 19, 2017

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, May 2, 2017, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

**New Appointments:**

**City Auditor**

(Term to expire May 3, 2020)

Calvin D. Brooks

(To fill the term of Auditor Richard Sarasin who recently retired.)

**City Treasurer/Tax Collector**

(Term to expire May 3, 2020)

Ms. Anne M. Cervantes

(To fill the term of current Treasurer/Tax Collector Calvin Brooks who will be assuming the position of City Auditor)

Very truly yours,

**Jeffrey Bean, Chairman**

**Committee on Appointments**

A handwritten signature in cursive script, appearing to read "Anna M. Farrell".

By: Anna M. Farrell, Clerk