



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

BOARD OF HEALTH

MEETING DATE: Thursday, May 21, 2020

MEETING TIME: 4:30 PM AM PM

MEETING PLACE: *GO TO MEETING (VIRTUAL MEETING)

Contact Stephen D. Curry, Director of Public Health

AGENDA ITEMS:*

- Meeting minutes review and approval
- COVID-19 Update:
 - Case reports
- Major's Café-ticket appeal request hearing
- FY21 Budget
- Next meetings:
 - Tryst Lounge-Vaping (Continued hearing)
 - Dog hearing request
 - SS Lobster (Continued Hearing)
 - Fitchburg Integrated Pest Management Policy (Council Petition #278-19)

FITCHBURG CITY CLERK
 2020 MAY 19 AM 11:00

Please contact Stephen D. Curry in advance at 978-829-1870 or by email at scurry@fitchburgma.gov for a meeting invite

Stephen D. Curry, Director of Public Health
 Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*