



**City of Fitchburg
Massachusetts 01420**

FITCHBURG CITY CLERK

2018 MAY 16 AM 11:21

CITY COUNCIL

Councillors at Large

David Clark
Marcus L. DiNatale
E. Thomas Donnelly
Samantha M. Squailia
Anthony M. Zarrella

President
Michael Kushmerek

Vice President
Amy Green

Ward Councillors

Ward 1 – Amy L. Green
Ward 2 – Paul R. Beauchemin
Ward 3 – Joel R. Kaddy
Ward 4 – Michael P. Kushmerek
Ward 5 – Marisa R. Fleming
Ward 6 – Elizabeth R. Walsh

May 16, 2018

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, June 5, 2018, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA. The Agenda will consist of the following:

Re-Appointments:

Members of the Planning Board

(Term to expire January 1, 2021)

Mr. Andrew Van Hazinga

(Term to expire January 1, 2021)

Ms. Paula Caron

Member of the Disability Commission

(Term to expire June 30, 2019)

Ms. Sharon Tardiff

Very truly yours,

Michael Kushmerek, Chairman

Committee on Appointments

A handwritten signature in cursive script, appearing to read "Anna M. Farrell".

By: Anna M. Farrell, Clerk