



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

HUMAN RIGHTS COMMISSION

MEETING DATE: Tuesday, June 09, 2020

MEETING TIME: Enter Time 5:30PM

MEETING PLACE: VIRTUAL MEETING-SEE BELOW ACCESS

Name of building (if applicable) Zoom -see link 2nd page

Room number (if applicable) _____

Address _____

City Fitchburg

AGENDA ITEMS: * VIRTUAL MEETING

- Meeting call to order
- Welcoming and Introductions {attendance}
- Review of previous meeting minutes February 11, 2020 [No meetings were held during March, April or May due to the COVID 19 Pandemic]
- Public Comment Period-*Opportunity for the public to speak during a Commission Meeting*

Chairperson or designee will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the commission, raise your hand, when recognized, you must stand state your name and address and the reason for your speaking

- New Business
 - Racial Justice Issues-Local, State and National News
 - 4.23.20 Complaint -Facebook message related to Pandemic and Asians-taken down upon request
 - 5.5.20 City Council Resolution presented to Council and unanimously supported by the council.
 - 5.18.20 CHNA 9 letter to Mayor DiNatale from the Racial Justice Working Group specific to the COVID 19 Pandemic-“using the pandemic as an opportunity to promote heat and discord within our region” amongst other issues.
 - 5.30.20 Letter from Train Wu, President United Hmong looking for “how do they come to decisions of who is on the list” Fitchburg Reopening Task Force specific.
 - 5.8.20 Non resident complaint re: discrimination at local establishment referred to MCAD
 - We added Webinar to our Webpage specific to Advancing Racial Equity-free of charge from APHA Webinar #1 Racism: The Ultimate Underlying Condition 6/9/20 2pm - 3:30pm. Sent to membership in advance.
- Old Business
 - Performance Improvement Policy with AA Plan & EOE specific measurements
 - Other items, topics, programs for discussion for future meetings
- Adjournment

Agenda submitted by,
Barbara Nealon, Chairperson 6/1/20

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Should there be any Human Right needs be identified during the Pandemic please contact **Phone: 978-829-1801** or humanrightscomm@fitchburgma.gov

Join Zoom Meeting <https://us02web.zoom.us/j/82389169485?pwd=WS8yMjJRL2pOdXYxL3BRWGcxOVNjUT09>
Meeting ID: 823 8916 9485
Password: 242986

One tap mobile +13017158592,,82389169485#,,1#,242986# US (Germantown)
+13126266799,,82389169485#,,1#,242986# US (Chicago)

Dial by your location +1 301 715 8592 US (Germantown)
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 669 900 9128 US (San Jose)
Meeting ID: 823 8916 9485
Password: 242986

Find your local number: <https://us02web.zoom.us/j/82389169485?pwd=WS8yMjJRL2pOdXYxL3BRWGcxOVNjUT09>