



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

BOARD OF HEALTH

MEETING DATE: Thursday, June 18, 2020

MEETING TIME: 2:00 PM AM PM

MEETING PLACE: *GO TO MEETING (VIRTUAL MEETING)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/877464645>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (571) 317-3112

- One-touch: <tel:+15713173112.877464645#>

Access Code: 877-464-645

Contact

Stephen D. Curry, Director of Public

AGENDA ITEMS:*

- Meeting minutes review and approval
- COVID-19 Update
- AKS Recycling Inc.-March 2, 2020 Site Assignment Conditions amended to include 2006 Conditions
- AKS Recycling, Inc. to Wheelabrator Holdco 1 Inc.-Change in ownership of Transfer Station
- Tryst Lounge-Variance Request for Smoking Bar (Continued hearing)
- Hampton Fish Co., Inc. DBA SS Lobster: correspondence and update
- Written correspondence regarding food inspections from BOH

Please contact Stephen D. Curry in advance at 978-829-1870 or by email at scurry@fitchburgma.gov for a meeting invite

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*