

**FITCHBURG REDEVELOPMENT AUTHORITY**  
**166 Boulder Drive, Suite 104 East - Fitchburg, Massachusetts 01420**  
*Tuesday, June 20, 2023 | 7:30 am | FRA Conference Room*

This meeting is also available via Zoom:

<https://us02web.zoom.us/j/88605127613?pwd=SHBvWWN2Qjh4WjQ3VEZHdDN3QWRtZz09>

Meeting ID: 886 0512 7613 | Passcode: 894773 | +1 646 558 8656 US (New York)

**Meeting Agenda**  
**(Amended)**

**REVISED**

2:37 pm, Jun 16, 2023

1. **MEETING CALL TO ORDER**
2. **READING AND APPROVAL OF MEETING MINUTES FROM: MAY 16 AND 25, 2023.**
3. **BUDGET & FINANCE**
  - A. Summary Report
4. **GENERAL BUSINESS**
  - A. **298 Main Street Update**
    1. Paul Tocci to present
  - B. **Discussion regarding realtor representation**
    1. Darnell Dunn from Rubric to present
  - C. **Fitchburg Public Library**
    1. Discussion and vote on design plans (continued)
  - D. **River Styx**
    1. Request for reimbursement of Mold Assessment Test (continued)
  - E. **Soil Management Plan**
    1. Discuss and vote on LSP Services/plan
  - F. **Funding Requests**
    1. Crocker Field Restoration
    2. ARC of Opportunity Annual Auction
  - G. **Employee Manual**
    1. Discuss and vote to approve
5. **ADMINISTRATIVE REPORT**
  - A. Business Administrator Update
  - B. Facilities Manager Update
  - C. Executive Director Update
6. **PLANNING & COMMUNITY DEVELOPMENT UPDATE**
7. **ADJOURNMENT**

**Next meeting is  
scheduled for:  
July 18, 2023 @  
7:30am**

*Note: Items on this agenda may be taken out of order at the Board's discretion.*