



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

CITY COUNCIL FINANCE COMMITTEE

Filed in the City
Clerk's Office

FITCHBURG CITY CLERK

Jul 07 2023 12:47 pm

MEETING DATE: Wednesday, July 12, 2023

MEETING TIME: 6:00 AM PM

MEETING PLACE: FITCHBURG CITY HALL

Name of building (if applicable) Legislative Building

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37

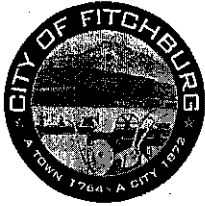
This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

184-23 ORDER: that there be and hereby is transferred from within the sum of TWENTY-SIX THOUSAND, SIX HUNDRED EIGHTY-FOUR AND 40/100 DOLLARS (\$26,684.40) same to be transferred from COMMUNITY DEVELOPMENT BLOCK GRANT COVID-19, FOOD INSECURITY ASSISTANCE (\$3,620.40) and from COMMUNITY DEVELOPMENT BLOCK GRANT COVID-19, BUSINESS LOANS & GRANTS (\$23,064.00) and credited to COMMUNITY DEVELOPMENT BLOCK GRANT COVID-19, RENTAL AND UTILITY ASSISTANCE.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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- 185-23 ORDER: that there be and hereby is transferred from within the sum of FIFTY-SEVEN THOUSAND, SIX HUNDRED FIFTY-ONE AND 72/100 DOLLARS (\$57,651.72) same to be transferred from CDBG YEAR 47 STREETSCAPES PROJECT and credited to CDBG YEAR 48 PARKS AND PLAYGROUNDS.
- 196-23 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Energy and Environmental Affairs FY24 Greening the Gateway Cities Program Implementation Grant Award in the approximate amount of \$88,650.00 (EIGHTY-EIGHT THOUSAND SIX HUNDRED FIFTY AND 00/100 DOLLARS) for the purpose of said grant, which is to achieve tree planting, promote stewardship and appreciation of Fitchburg's trees for the environmental benefits and energy savings that a healthy tree canopy brings to the residents of the City.
- 197-23 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Energy and Environmental Affairs FY24 Greening the Gateway Cities Program Partnership Grant Award in the approximate amount of \$12,944.00 (TWELVE THOUSAND NINE HUNDRED FORTY-FOUR AND 00/100 DOLLARS) for the purpose of said grant, which is to assist DCR Urban and Community Forestry as they plant trees in target neighborhoods in Fitchburg to increase tree canopy cover for environmental and energy efficiency benefits.

By Jacquelyn Cronin, Clerk, for Marcus L. DiNatale, Chairman

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