



**City of Fitchburg
Massachusetts. 01420**

CITY COUNCIL

President

Michael Kushmerek

Vice President

Amy Green

Councillors at Large

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Samantha M. Squailia

Anthony M. Zarrella

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Marisa R. Fleming

Ward 6 – Elizabeth R. Walsh

July 6, 2018

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday,
July 17, 2018, at 6:45 P.M. in the Memorial Middle School Library,
615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

New Appointments:

Student Police Officer

Fitchburg Police Department

(Effective July 30, 2018)

Mr. Tyler C. Cote

Poll Workers

(For the period of September 1, 2018 through August 31, 2019)

Board of Park Commissioners

(For a term to expire July 1, 2022)

(To fill a vacancy of Andrew Roy)

Ms. Mary Giannetti

Water/Wastewater Commission

(Term to expire June 1, 2022)

Mr. Stephen Bodurtha

Very truly yours,

Michael Kushmerek, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk

REC'D JUL 6 AM 8:52
FITCHBURG CITY CLERK