



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

BOARD OF HEALTH

Aug 24 2023 2:37 pm

MEETING DATE:	<u>Thursday, September 07, 2023</u>
MEETING TIME:	<u>4:00 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
MEETING PLACE:	<u></u>
Name of building (if applicable)	<u>Legislative Building (next to City Hall)</u>
Room number (if applicable)	<u>Council Chambers</u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- State your name and the community you reside in.
- Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- You may speak only on items appearing on the agenda for no more than (2) minutes.
- Please state the petition, order, ordinance, or resolution number to which you refer.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Agenda:

1. Meeting Minutes:

Approve meeting minutes of June 1, 2023 meeting.

2. Hearing Requests:

- a. Patriot Gas, 240 Lunenburg Street-Robert Danus-105 CMR 665.00 Tobacco Violations.
- b. Dog Complaints: various St. Joseph Street residents regarding 5 dogs residing at 102 St. Joseph Ave., owned by Samuel O. Souza and Paola Souza.

3. Announcements

Submitted by: Stephen D. Curry, Director of Public Health