



Water/Wastewater Commission

Meeting AGENDA

Wednesday – September 9th, 2020
5:00 p.m.

J. A. Provencial Building
1200 Rindge Rd.
Fitchburg, MA 01420

DUE TO THE RESTRICTIONS REGARDING COVID-19, THIS MEETING WILL TAKE PLACE VIRTUALLY WITH THE ASSISTANCE OF FATV & ZOOM.

The public is invited to participate in the Zoom webinar of Sep 9, 2020 05:00 PM

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

https://us02web.zoom.us/webinar/register/WN_4ogGfYUqT3W80ortfxyCOw

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

-
1. Review minutes from July 8th, 2020 Commission Meeting.
 2. **Public Forum:** None
 3. **Water Division** – John on vacation
 4. **Wastewater Division**
 - **Status Update Items:**
 - Sewer Ordinance, need the following changes:
 - Amending City Code Chapter 147, to incorporate the EPA mandated “Pretreatment Streamlining Rule” Ordinance language requirements.
 - Review & Approve the *Revised DRAFT “Sewer Rules & Regulations”* (update of previous DRAFT “Sewer Rules & Regulations” provided by Arcadis {consulting engineer}).

- **Construction Project (Update):**
 - SSU Project (complete)
 - CSS Project: “CSO 007, 011, 039, 048 Separation/Rehabilitation Project”. Bid on Aug. 17th, 2020. City prepares to award the contract to J.A. Polito & Sons, Inc.
 - **“On-Call Construction Contract” Work (Contractor: Blue Diamond Equipment):** the “River Bank Stabilization Project” has been completed, and the “Elm Street Sewer Repair Project” is underway now.
- **SSES, Phase 4 – Interceptor Sewer Evaluation** (Weston & Sampson): Update.
- **Combination Manhole Separation Project** (Weston & Sampson): Update.
- **Siphon Cleaning Design & Bid, and Inspection Services Project** (Weston & Sampson): Update.
- **Wastewater Management Plan, Consent Decree Submission #2:** Being prepared by Weston & Sampson for submission to EPA & MassDEP by December 31, 2021.

5. Other Business

- The Water/Wastewater Commission will next meet at 5:00 pm on Wednesday **October 14, 2020** at the J.A. Provencial Building, 1200 Rindge Rd. Fitchburg, MA 01420.
- Adjourn