



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

### BOARD OF HEALTH

MEETING DATE: Thursday, September 17, 2020

MEETING TIME: 5:00 PM AM PM

MEETING PLACE: \* (VIRTUAL MEETING)  
ZOOM Meeting  
ID 974 8093 0835

Passcode: fuvX8Q

Link  
<https://zoom.us/j/97480930835?pwd=-RDQxQ1AreVVwVitCR1hkYIBHNIZEdz09>

#### AGENDA ITEMS:\*

- Meeting minutes review and approval
  - COVID-19 Update/Discussion  
Active Cases, Police response protocol to provide gatherings
  - Local Upgrade Approval Request:
  - Reports from Staff
- Next meeting:**
- Hampton Fish Co., Inc. DBA SS Lobster
  - Dangerous/Nuisance Dog Hearing

**Please contact Stephen D. Curry in advance at 978-829-1870 or by email at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov) for a meeting invite**

Stephen D. Curry, Director of Public Health

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*