



**City of Fitchburg
Massachusetts 01420**

FITCHBURG CITY CLERK

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CITY COUNCIL

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Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Angelo J. Bisol, Jr.

Ward 6 – Jody M. Joseph

September 8, 2016

Dear Councillor:

A meeting of the COMMITTEE ON LEGISLATIVE AFFAIRS will be held on:

Tuesday, September 20, 2016, at 6:30 PM

Memorial Middle School Library,

615 Rollstone St., Fitchburg

The Agenda will consist of the following:

- 219-16. Vincent P. Pusateri, II, Esquire, to enact Chapter 72 Article III Section 6-9 of the City of Fitchburg Ordinance, entitled "Stretch Energy Code" as outlined in the enclosed Petition.

Very Truly Yours,
Jeffrey A. Bean, Chairman

By:

A handwritten signature in cursive script, appearing to read "Anna M. Farrell".

Anna M. Farrell, Clerk