



FITCHBURG CITY CLERK

City of Fitchburg 21 SEP 21 AM 11:01
Massachusetts 01420

CITY COUNCIL

President

Michael P. Kushmerek

Vice President

Amy L. Green

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Marisa R. Fleming

Ward 6 – Elizabeth R. Walsh

Councillors at Large

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Samantha M. Squailia

Anthony M. Zarrella

September 21, 2018

Meeting Notice

Council as a Whole Committee

Tuesday, October 9, 2018

Immediately following Finance Committee which begins at 6:00 PM

Memorial Middle School Library

615 Rollstone Street, Fitchburg MA 01420

The agenda will consist of the following:

231-18. ORDERED THAT: There be and hereby is appropriated the Mayor's Supplemental Fiscal Year 2019 Operating Budget for the General Fund in the amount of FOUR HUNDRED SIXTY-NINE THOUSAND, FIVE HUNDRED SEVENTY-TWO AND NO/100 DOLLARS (\$469,572.00) as follows:

School Expenses:	\$400,000.00
Police, Building Maintenance, Custodian	1,320.00
Health, P.S., Inspectors	27,144.00
Public Health Nurse P.S.	2,080.00
Building P.S., Inspectors	26,728.00
Council on Aging P.S., Custodian	1,248.00
Library Maintenance, Custodian	1,052.00
Library P.S., Professional	10,000.00

Per Order:

Michael Kushmerek

City Council President

By:

Anna M. Farrell

City Clerk