



FITCHBURG CITY CLERK

**City of Fitchburg**  
**Massachusetts 01420**

2018 OCT 10 PM 3:38

**CITY COUNCIL**

**Councillors at Large**

David Clark  
Marcus L. DiNatale  
E. Thomas Donnelly  
Samantha M. Squailia  
Anthony Zarrella

**President**  
Michael Kushmerek

**Vice President**  
Amy Green

**Ward Councillors**

Ward 1 – Amy L. Green  
Ward 2 – Paul R. Beauchemin  
Ward 3 – Joel R. Kaddy  
Ward 4 – Michael P. Kushmerek  
Ward 5 – Marisa R. Fleming  
Ward 6 – Elizabeth R. Walsh

October 10, 2018

**REVISED AGENDA**

Dear Councillor:

**A meeting of the COMMITTEE ON LEGISLATIVE AFFAIRS will be held on:**

**Tuesday, October 16, 2018, at 6:00 PM**  
**Memorial Middle School Library,**  
**615 Rollstone St., Fitchburg**

The Agenda will consist of the following:

- 246-18. Councillor Amy Green, on behalf of the Fitchburg Historical Society, to remove the deed restriction in place for said deed book 2142 page 178. The parcel/parcels located at Grove St. & Vine St.
- 247-18. Councillor Marcus DiNatale, to amend the City Code where applicable by striking from it the \$1,500.00 annual stipend paid to the Chairperson of the Board of Assessors.
- 265-18. Councillor Marisa Fleming, to request the City Council vote on a Resolution pertaining to PAS (Physician Assisted Suicide).

Respectfully submitted,

Councillor Elizabeth Walsh  
Chairman

By:

Anna M. Farrell, Clerk