



**City of Fitchburg
Massachusetts 01420**

FITCHBURG CITY CLERK

2018 OCT 17 AM 8:53

CITY COUNCIL

President

Michael Kushmerek

Vice President

Amy Green

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Marisa R. Fleming

Ward 6 – Elizabeth R. Walsh

Councillors at Large

David Clark

Marcus L. DiNatale

E. Thomas Donnelly

Samantha M. Squailia

Anthony M. Zarrella

October 17, 2018

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Thursday, November 8, 2018, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

New Appointment:

Board of Trustees of the Public Library

(Term to expire October 1, 2021)

Ms. Jacalyn A. Kremer

Re-Appointments:

Fitchburg License Commission

(Term to expire April 1, 2024)

Mr. Glenn Fossa

(Term to expire April 1, 2024)

Ms. Donna Pawlak

Board of Assessors

(Term to expire January 1, 2022)

Mr. Chris Paquette

(Term to expire January 1, 2022)

Ms. Jerri Maillet

Very truly yours,

Michael Kushmerek, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk