



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

BOARD OF HEALTH

Click here to enter a date.

MEETING DATE: Thursday, November 12, 2020

MEETING TIME: 5:00 PM AM PM

MEETING PLACE: * (VIRTUAL MEETING)
BOH
Thu, Nov 12, 2020 5:00 PM - 7:00 PM (EST)
Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/788040141>
You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)
United States: +1 (872) 240-3212
- One-touch: <tel:+18722403212,,788040141#>
Access Code: 788-040-141

AGENDA ITEMS:*

5:15 Hearings Requested:

- 8 Oak Street
Angelique Goodhue
- COVID-19 Update/Discussion
 1. Active Cases
 2. Orders of the Board of Health/Director of Public Health
- Review and approve meeting minutes
- Adjourn

Contact: Stephen D. Curry at 978-829-1870 or by email at scurry@fitchburgma.gov

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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