



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

### FITCHBURG DISABILITY COMMISSION:

**MEETING DATE:** Wednesday, November 18, 2020

**MEETING TIME:** 2:00PM

**MEETING PLACE:** VIRTUAL MEETING

Name of building (if applicable) \_\_\_\_\_

Room number (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City Fitchburg, MA 01420

### AGENDA ITEMS:\*

1. Approval of March minutes.
2. Announcements, notices, events.
3. New members.
4. Cogshall park committee report.
5. Art classes update report.
6. Animal crackers donations.
7. Tour of City Hall.
8. Open forum.
9. Adjourn.

Fitchburg Disability Commission  
Wed, Nov 18, 2020 2:00 PM - 3:30 PM (EST)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/698443485>

You can also dial in using your phone.  
(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (408) 650-3123  
- One-touch: tel:+14086503123,,698443485#

Access Code: 698-443-485

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*