



**City of Fitchburg  
Massachusetts 01420**

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Amy Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

**Councillors at Large**

**David Clark**

**Marcus L. DiNatale**

**E. Thomas Donnelly**

**Samantha M. Squailia**

**Anthony M. Zarrella**

November 13, 2018

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, November 20, 2018, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

**New Appointments:**

**Human Rights Commission Associate Member**

(Term to expire November 1, 2019)

Ms. Michaela Wakefield

**Human Rights Commission Member**

(Term to expire November 1, 2021)

Ms. Glendaly Lopez

**Special Police Officers for the City of Fitchburg**

The following Fitchburg State University Police Officers:

Lt. Robert H. Gilman                      Officer Hector Martinez-Rivera

Sgt. Paul R. Valley                      Officer Kevin Marderosia

Officer Ernie R. Fontaine              Officer Sean Prive

Officer Justin Lawlor                  Officer Alexa Morgan

Officer Erin Considine                Officer Richard Rossi

Officer Niomi Gayle

Very truly yours,

**Michael Kushmerek, Chairman**

**Committee on Appointments**

By: Anna M. Farrell, Clerk

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FITCHBURG CITY CLERK