



**City of Fitchburg  
Massachusetts 01420**

FITCHBURG CITY CLERK  
16 NOV 14 14 54

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Amy L. Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Angelo J. Bisol, Jr.**

**Ward 6 – Jody M. Joseph**

**Councillors at Large**

**Jeffrey A. Bean**

**David Clark**

**Marcus L. DiNatale**

**E. Thomas Donnelly**

**Dean A. Tran**

November 14, 2016

Dear Councillor:

**A meeting of the COMMITTEE ON LEGISLATIVE AFFAIRS will be held on:**

**Tuesday, December 6, 2016, at 6:30 PM**

**Memorial Middle School Library,**

**615 Rollstone St., Fitchburg**

The Agenda will consist of the following:

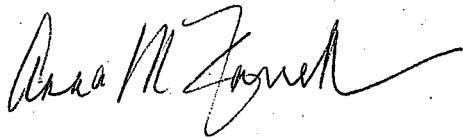
- 212-16. Councilor Marcus DiNatale, to petition for a resolution of the Fitchburg City Council to the Fitchburg Board of Health, that the city council expresses its continued support of City Code Chapter 164 Section 4 and existing state law, that anyone under the age of 18 be restricted from being sold tobacco products. An age restriction of 21 or older will only result in decreased sales at our local establishments thereby hurting the local economy while incentivizing local consumers to migrate outside the city for these products that have no such restriction. Furthermore, be it resolved that the city council supports no restrictions on where flavored tobacco products can be sold in the city.
- 265-16. Fitchburg Police Department, to amend and correct the existing ordinance for the stop sign on Billings Road (ch. 169 S. 76, as added 12/6/88 by Ord. No. 518-88) to reflect the proper intersection of roadway name and direction of travel for the existing Stop Sign.

266-16.

Councillor Paul Beauchemin, to Institute a moratorium on all small cell towers in the City of Fitchburg until regulations for same are established. (Example: regulation on height, placement, type of structure, etc.)

Very Truly Yours,  
Jeffrey A. Bean, Chairman

By:

A handwritten signature in cursive script, appearing to read "Anna M. Farrell". The signature is written in black ink and is positioned above the printed name of the signatory.

Anna M. Farrell, Clerk